DFI-4-23-01-3062

APPLICATION FORM FOR ASSISTANCE (Healthcare)

सहायता हेतु आवेदन प्रारूप (स्वास्थ्य देखभाल)

Koshika foundation

APPLICATION No. आवेदन संख्या	E/0525/0067	APPLICATION DATE आवेदन तिथि	10/5/25
NAME of APPLICANT आवेदक का नाम	SHIVANSHU RAJAK	AGE-YEARS आयु-वर्ष: 03 YEARS	SEX लिंग: MALE
FATHER'S/SPOUSE'S NAME पिता/पति का नाम	SUSHIL RAJAK (FATHER)		

PRESENT RESIDENCE ADDRESS वर्तमान आवासीय पता

MAKAN NUMBER-216, GRAM-MADAI [illegible], JABALPUR, MADHYA PRADESH-482225

PERMANENT RESIDENCE ADDRESS स्थाई आवासीय पता

OCCUPATION व्यवसाय	LABOURER (FATHER)	MARRIED (विवाहित) / UNMARRIED (अविवाहित)
TOTAL ANNUAL INCOME कुल वार्षिक आय	96,000 (FATHER)	(Attach Proof of Income) (आय का प्रमाण संलग्न)
PAN No. स्थाई खाता संख्या		
ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable) क्या आप आय कर दाता है (जो लागू हो उस पर सही का निशान लगाएं)	Yes / No हाँ / नहीं	

FAMILY DETAILS परिवार विवरण

Sr. No. क्रम संख्या	Name of Family Member परिवार के सदस्यों का नाम	Age (Years) उम्र (वर्ष)	Gender लिंग	Relation with Applicant आवेदक से संबंध
1.	SUSHIL RAJAK	24	MALE	FATHER
2.	PRITI	29	FEMALE	MOTHER
3.	RIYA	11	FEMALE	SISTER
4.	SWATI	07	FEMALE	SISTER
5.	NIHARIKA	06	FEMALE	SISTER
6.	DIVYA	04	FEMALE	SISTER

BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable) सहायता के लिये निर्धारित आधार

BPL Card (Attach Card Copy) गरीबी रेखा से नीचे प्रमाण पत्र (प्रमाण पत्र की प्रति संलग्न करें)	EWS Certificate (Attach Certificate Copy) आय प्रमाण पत्र (प्रमाण पत्र की प्रति संलग्न करें)	Ration Card (Attach Copy) राशनकार्ड (प्रमाण पत्र की प्रति संलग्न करें)	Any Other Basis/Proof अन्य कोई आधार

"PURPOSE" for REQUESTING ASSISTANCE सहायता हेतु किये गये निवेदन का उद्देश्य

Sr. No. क्रम संख्या	Medical Reports/Prescriptions Attached
1.	DIAGNOSIS - RETINOBLASTOMA
2.	TREATMENT - EUA

ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES NO

इस उद्देश्य के हेतु कोई अन्य सहायता किसी अन्य स्रोत से लिया गया है?

Sr. No. क्रम संख्या	NAME of OTHER SOURCE अन्य स्रोत का नाम	AMOUNT of ASSISTANCE BEING AVAILED ली गई सहायता राशि
	NA	

DECLARATION by APPLICANT (आवेदक द्वारा घोषणा पत्र)

1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.

2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.

3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.

1) [illegible]

2) [illegible]

3) [illegible]

AGREEMENT by APPLICANT (आवेदक द्वारा करार)

1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and it's Trustees to use/publish/put up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfilment of the "purpose" for which assistance is being requested.

2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me.

1) [illegible]

2) [illegible]

APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION :

[illegible]

सुशील

AGREEMENT by HOSPITAL (अस्पताल द्वारा करार)

By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.

2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

[illegible]

1) [illegible]

2. [illegible]

RECOMMENDED FOR ACCEPTENCE

[illegible]

Date of Surgery [illegible] 12/5/24	Dr. CHIRAG GUPTA (Name of Dr. & Regn. No. with Stamp)	Dr. UMA DAS (Name, Designation & Stamp of Authorised Signatory on behalf of Hospital)

FOR INTERNAL USE of KOSHIKA FOUNDATION [illegible]

SIGNATURE of TRUSTEE 1 [illegible]	SIGNATURE of TRUSTEE 2 [illegible]
[signature]	[signature]

30-11-2024

Dr. Shroff's Charity Eye Hospital

Caring for the community since 1914...

Dr. Shroff's Charity Eye Hospital Delhi is Now NABH Accredited

31st May 2025

Dear Mr. Tandon

Greetings from Dr. Shroff's Charity Eye Hospital!

Please find below attached estimate expenditure of Mast. Shivanshu Rajak- **E/0525/0067**

Estimate cost of treatment
Dr. Shroff's Charity Eye Hospital
Retinoblastoma Surgeries

Name		Mast. Shivanshu Rajak	**Address/ Phone:**	Makan number-216, Gram Madai Pahirua, Jabalpur, Madhya pradesh-483225	
MR N		DEL-G-23-01-3062	**Age/Sex**	3 years	Male
S. No.	**Treatment date**	**Items**	**Cost per Unit**	**No. of unit**	**Aprox. Cost**
1	12/05/2025	Examination under anesthesia	2000	1	2000
		Total			**2000**

Best Regards

Dr. Sima Das

Director

Oculoplasty and Ocular Oncology Services

DR. SHROFF'S CHARITY EYE HOSPITAL

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E-mail : sceh@sceh.net, Website : www.sceh.net

OTHER CENTRES

ALWAR • SAHARANPUR • MEERUT • LAKHIMPUR KHERI • VRINDAVAN • KAROL BAGH (DELHI)